

Be Still and Know

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Be still, and know I am with you,
Be still, I am the Lord.
I will not leave you orphans.
I leave with you my word...
Be one.

Be Still and Know

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You fear the light may be fading,
You fear to lose your way.
Be still, and know I am near you.
I'll lead you to the day...
and the sun.

Be Still and Know

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Be still, I am the Lord.
I will not leave you orphans.
I leave with you my word...
Be one.

Opening Responses

Iona Community (adapted)

The Lord is here
HIS SPIRIT IS WITH US

Holy God... Holy and Mighty One Holy and Strong One ABIDE IN US

Holy God...
Holy and Incarnate One,
Holy and Indwelling One,
ABIDE IN US

Holy God...
Holy and Life-giving One
Holy and Guiding One
WE REJOICE IN YOUR PRESENCE





The liturgy is the **summit** towards which the activity of the Church is directed; at the same time it is the **fountain** [source] from which all her power flows...

SACROSANCTUM CONCILIUM 10









Know the WORD...

- Liturgical Calendar & Seasons.
- Sanctoral Cycle.
- Cycle of Prayer
- Lectionary
- Readings of the Day
- Liturgy of the Word



The Catholic Church in England and Wales

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LITURGY OFFICE

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Calendar 2020-21

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Liturgy Office England & Wales

The Liturgy Office serves the work of the Department for Christian Life and Worship of the Catholic Bishops' Conference of England and Wales providing resources, information and advice.



Easter

God of everlasting mercy, who, in the very recurrence of the paschal feast kindle the faith of the people you have made your own increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ

Roman Missal, Second Sunday of Easter

The fifty days from the Sunday of the Resurrection to

Pentecost Sunday are celebrated in joy and exultation as one feast day, indeed as one 'great Sunday'.

These are days above all others in which the Alleluia is sung.

Coronavirus (COVID-19) Lliturgyoffice.org.uk

This includes material for Holy Week, Triduum and Easter.

The God who Speaks: Year of the Word

The Catholic Bishops' Conference of England and Wales have dedicated 2020 as a year of focus on the Bible and 'The God Who Speaks'.

News & Events

- The New Lectionary for England and Wales

Universalis

Thursday 18 March 2021

Thursday of the 4th week of Lent

(optional commemoration of Saint Cyril of Jerusalem, Bishop, Doctor)

Hours

About Today

Readings at Mass

Office of Readings

Morning Prayer

Terce

Sext

None

Evening Prayer

Night Prayer

Yearly calendar

Links

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Readings at Mass

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Liturgical Colour: Violet.

First reading

Exodus 32:7-14 ©

Moses pleads with the Lord his God to spare Israel

The Lord spoke to Moses, 'Go down now, because your people whom you brought out of Egypt have apostatised. They have been quick to leave the way I marked out for them; they have made themselves a calf of molten metal and have worshipped it and offered it sacrifice. "Here is your God, Israel," they have cried "who brought you up from the land of Egypt!" the Lord said to Moses, 'I can see how headstrong these people are! Leave me, now, my wrath shall blaze out against them and devour them; of you, however, I will make a great nation.'

But Moses pleaded with the Lord his God. 'Lord,' he said 'why should your wrath blaze out against this people of yours whom you brought out of the land of Egypt with arm outstretched and mighty hand? Why let the Egyptians say, "Ah, it was in treachery that he brought them out, to do them to death in the mountains and wipe them off the face of the earth"? Leave your burning wrath; relent and do not bring this disaster on your people. Remember Arrange Sales Sales Sales Companies Sales Sale

So the Lord relented and did not bring on his people the disaster he had threatened.

Dates

Today (Automatic)

Wed 17 March
Wednesday of
the 4th week of
Lent
(commemoration

of Saint Patrick, Bishop, Missionary)

Thu 18 March

Thursday of the 4th week of Lent (commemoration of Saint Cyril of Jerusalem, Bishop, Doctor)

Fri 19 March
SAINT JOSEPH
HUSBAND OF
THE BLESSED
VIRGIN MARY

Sat 20 March Saturday of the 4th week of Lent

Sun 21 March 5TH SUNDAY OF LENT

Mon 22 March Monday of the

Eth wools of Lond



"The Liturgy of the Word is to be celebrated in such a way as to promote meditation, and so any sort of haste that hinders recollection must clearly be avoided.

GENERAL INSTRUCTION OF THE ROMAN MISSAL, 56



www.cjmmusic.com/responsorialpsalms

Bidding Prayers

The Structure:

- ✓ An **invitation** to prayer
 - "Let us pray for... that..."
 - "We pray for... that..."
 - "For..."
- ✓ A moment of silence
- ✓ A **response** "Lord, hear us..."

Bidding Prayers

Four main areas:

- 1. The needs of the **Church**
- 2. For public authorities and the Salvation of **the world**
- 3. for those oppressed by any **need**
- 4. for the **local community**

A Celtic Rune

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Lord, hear our prayer Lord, hear our prayer Lord, in your mercy Lord, hear our prayer















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Lord, hear our prayer Lord, hear our prayer Lord, in your mercy Lord, hear our prayer



Know the RITE...

- Liturgical Understanding & Formation
- GIRM
- Shape of the Liturgy
- Musical Priorities

Know the RITE...

The language of the Liturgy, and its Rites and Rituals is spoken through...

- Song
- Silence
- Symbol
- Sacrament
- Scripture



Is it Allowed?

Prayer happens...



... in our movement and gesture, in our song and silence, in our music and poetic language, in what delights our eyes and our sense of smell, in how we arrange the space in which we worship and in the form, shape, rhythm and flow with which all of these elements combine as a whole...



44

Liturgical symbols conjure up for us a wealth of associations that are at once, both personal and communal in nature. These symbols continually call us to deeper understanding, and to an ever-expanding sense of appreciation for the mysteries we seek to touch.





And when he saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd.

MATTHEW 9:36

Know the PEOPLE

- Context & Congregation
- Place & Purpose
- Accompaniment
- Accessible to the Assembly
- Value the sound of the singing assembly above all other instruments





KNOW THE SONG



Song and music fulfil their function as signs in a manner all the more significant when they are 'more closely connected... with the liturgical action'

SACROSANCTUM CONCILIUM

Know the SONG

- Breadth of Repertoire & Style
- Confidence to Lead
- Types of song
 - Acclamations
 - Call and Response
 - Litany
 - Ostinato
- It's all praise and worship...

... before: hearing God's call in the midst of life

THE MASS

'Do this in memory of me'

All sing while ministers process or gather Priest & people dialogue Priest [& Cantor] and people dialogue Whole assembly participates Priest leads prayer; all assent with 'Amen' Reader proclaims; all listen Psalmist sings; all respond Reader proclaims; all listen All sing [C. may lead] while ministers process Deacon or Priest proclaims and all listen Priest/Deacon 'breaks the word' and all listen Priest/Deacon 'breaks the word' and all listen All recite [or sing] Reader announces intentions; all pray in silence and then respond Priest concludes and all assent with 'Amen' People bring gifts while all sing or listen [If no song, P. may say prayers, all respond] Priest leads prayer; all assent with 'Amen'	5	2	3	4	5
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