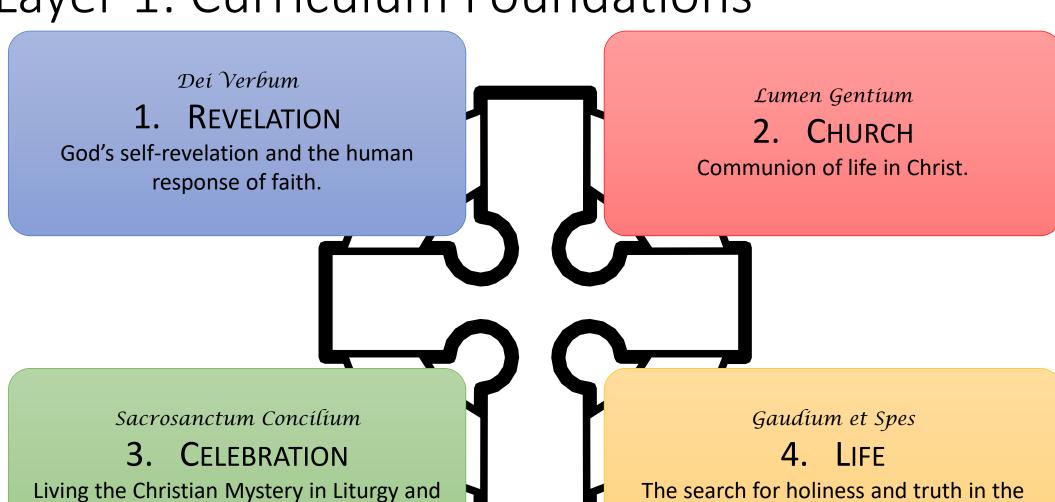


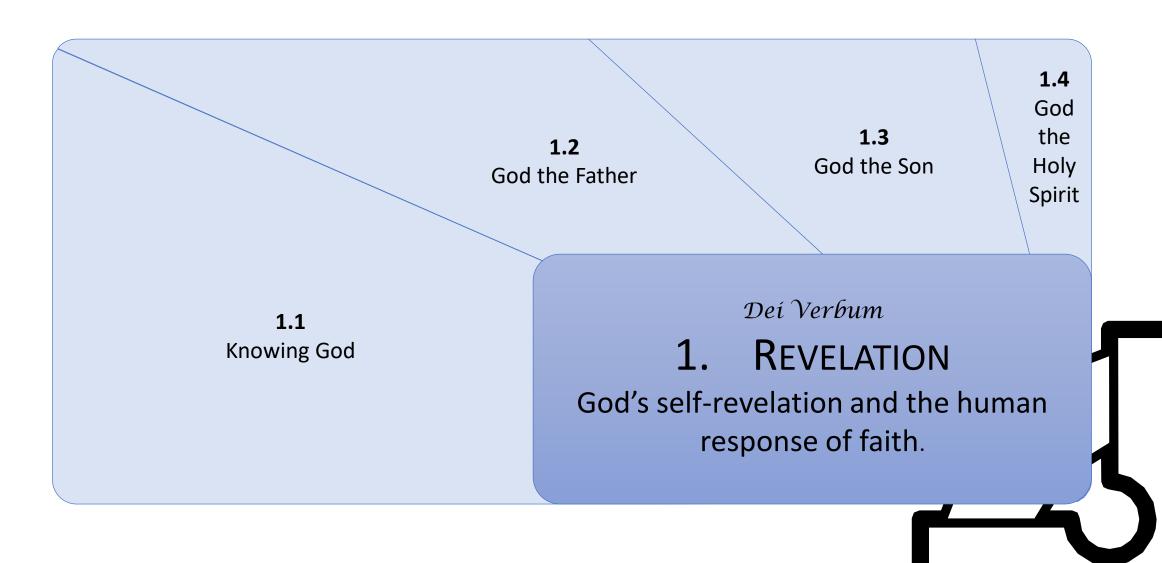
Layer 1: Curriculum Foundations

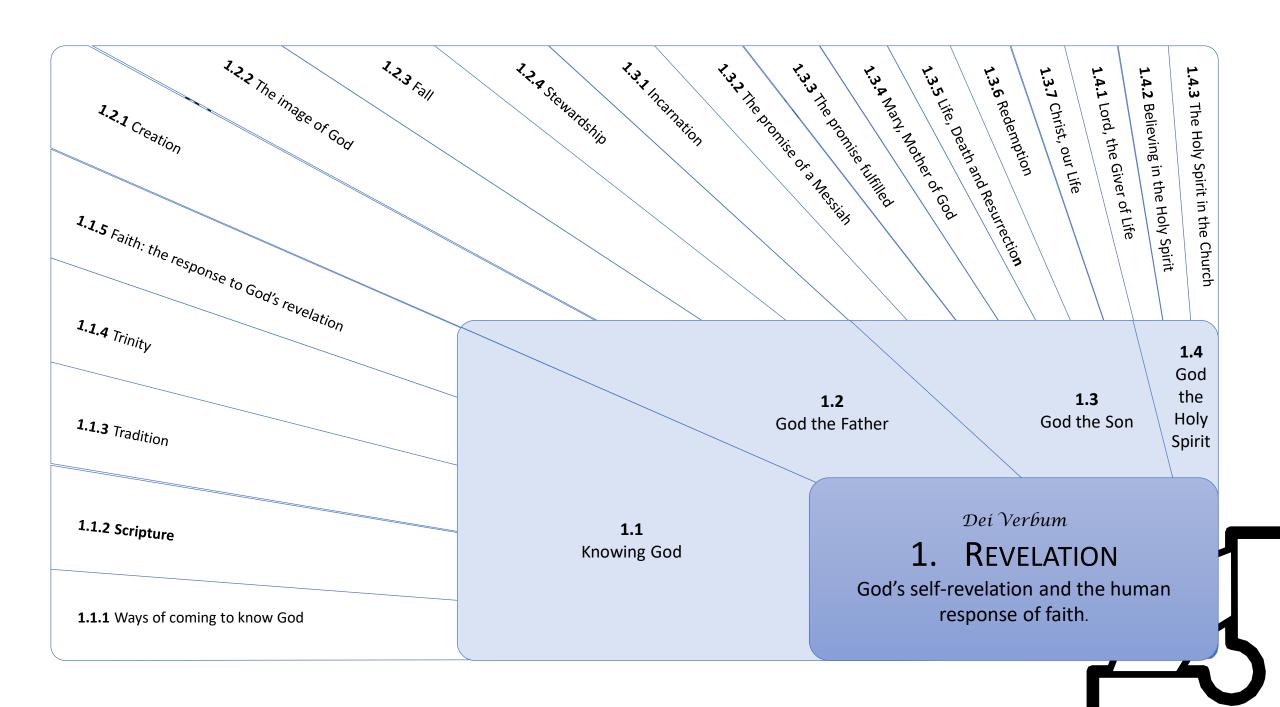
prayer.

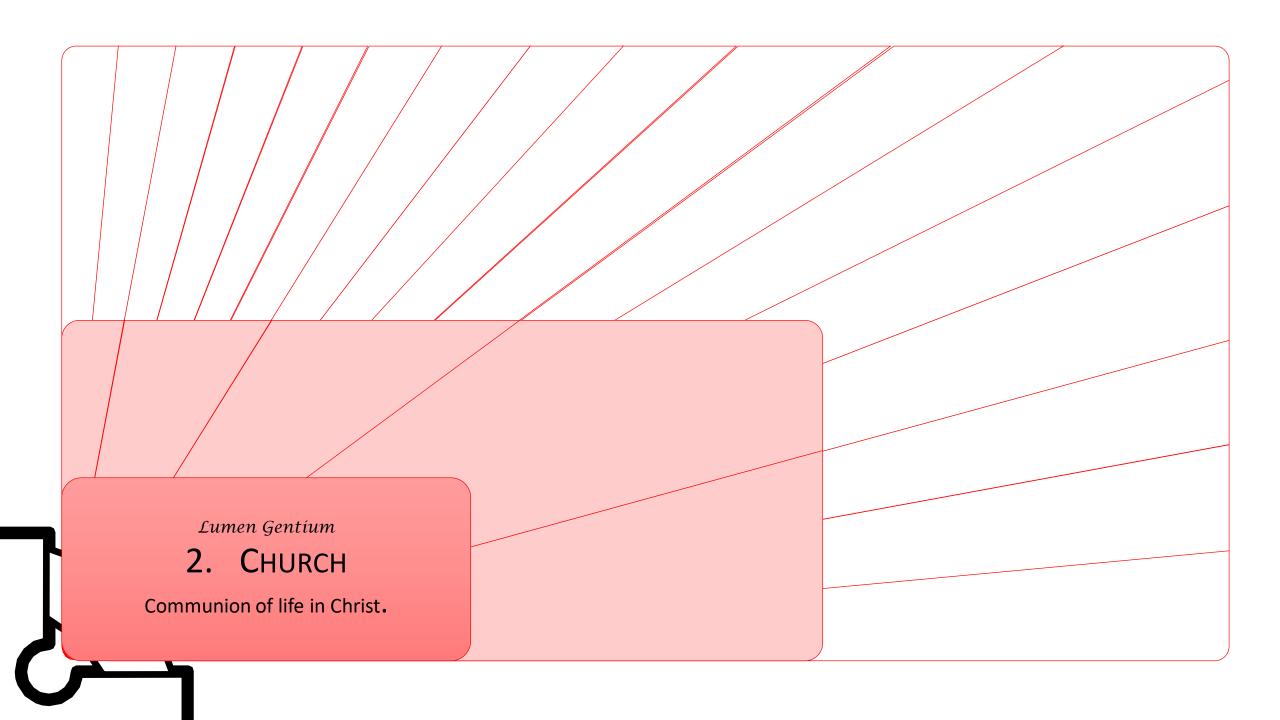


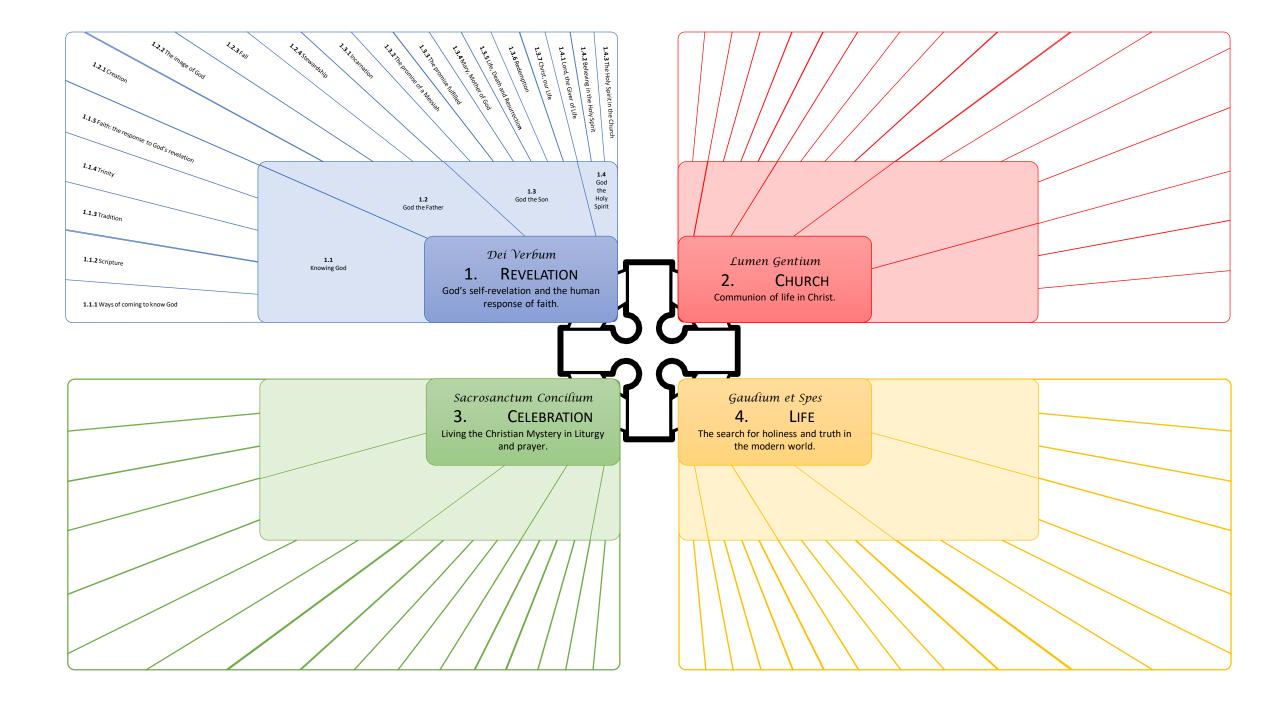
modern world.

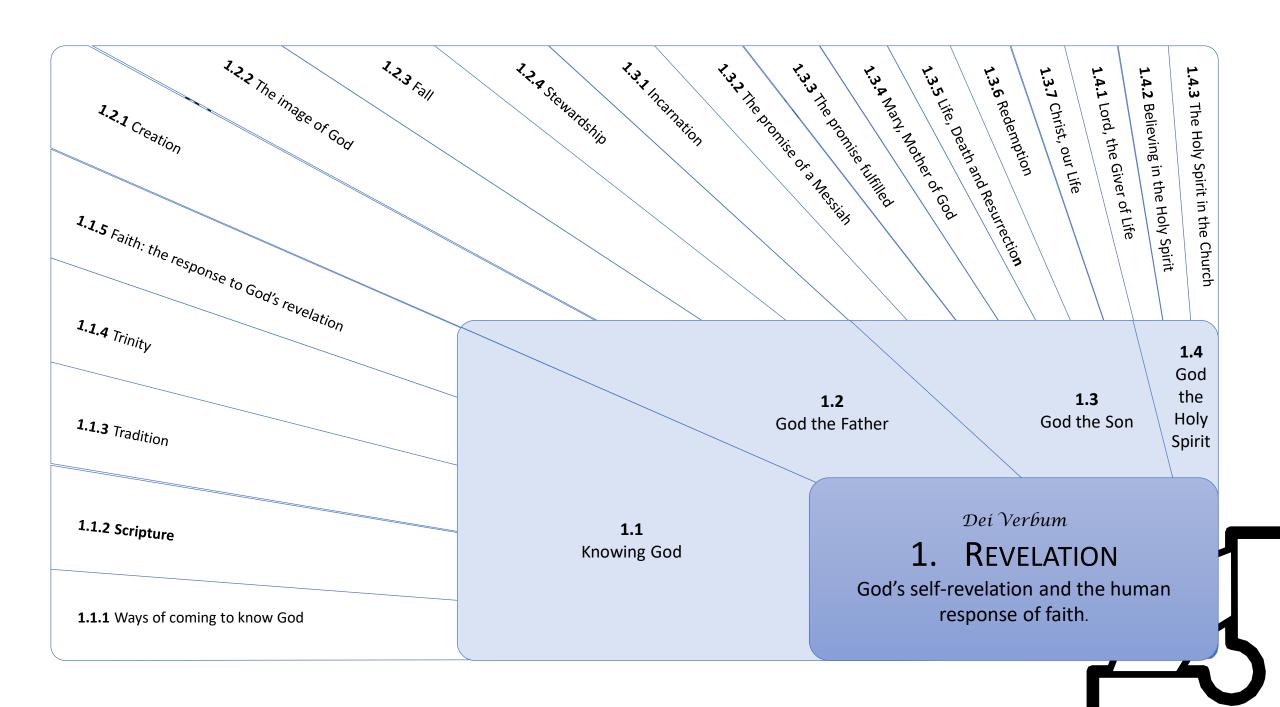
Layer 2: Broad Areas of Study











1.3.1 Incarnation

1.3.1 Incarnation

• Phase 3-5

- 1.3.3.1 Naming and recognising Jesus
- 1.3.3.2 Key events in the life of Jesus: Birth, Passion, Death and Resurrection

Phase 5-7

- 1.3.3.3 Key events in the life of Jesus: Birth, Passion, Death and Resurrection
- 1.3.3.4 Mary the Mother of Jesus: the stories of Mary's role in Jesus' birth
- 1.3.3.5 Mary the first disciple: the example of Mary
- 1.3.3.6 Jesus, the revelation of God's love
- 1.3.3.7 Jesus, the Son of God and Son of Mary

1.3.1 Incarnation

Phase 7-9

- 1.3.3.8 The historical Jesus: Jesus the Jew
- 1.3.3.9 Jesus the fulfilment of God's promise to Israel
- 1.3.3.10 Joseph
- 1.3.3.11 Jesus the story-teller: parables

Phase 9-11

- 1.3.3.12 Jesus, fully God and fully human
- 1.3.3.13 Jesus, saviour: the impact of Jesus on the lives of those he met
- 1.3.3.14 Jesus, sign of God's kingdom: miracles
- 1.3.3.15 Jesus, son of the Father: Baptism and Transfiguration

1.3.1 Incarnation

Phase 11-14

- 1.3.3.16 Jesus the Word made flesh
- 1.3.3.17 Jesus the Messiah
- 1.3.3.18 Jesus the Lamb of God: Passion Narratives and the Paschal Mystery
- 1.3.3.19 Jesus in art: the cultural significance of Jesus in different social and historical contexts

1.3.1 Incarnation

Phase 14-16

- 1.3.3.19 John's Prologue (John 1:1-18): The Christology of John's Gospel
- 1.3.3.20 The Kenosis hymn (Philippians 2:5-11): The Christology of St Paul
- 1.3.3.21 The historical development of the doctrine and the definition of the council of Chalcedon
- 1.3.3.22 Jesus for others: Jewish, Islamic, feminist readings of the significance of Jesus.

1.3.1 Incarnation

Phase 16-19

- 1.3.3.23 Comparison of scholarly interpretations of the meaning of Jesus (e.g Gerard O'Collins & J.D.Crossan)
- 1.3.3.24 Contemporary Disputes: The rejection of the divinity of Jesus by the Jehovah's Witnesses and Mormonism

1.3.1 Incarnation

Phase 11-14

- 1.3.3.16 Jesus the Word made flesh
- 1.3.3.17 Jesus the Messiah
- 1.3.3.18 Jesus the Lamb of God: Passion Narratives and the Paschal Mystery
- 1.3.3.19 Jesus in art: the cultural significance of Jesus in different social and historical contexts

Layer 5: Age-Related Learning Expectations

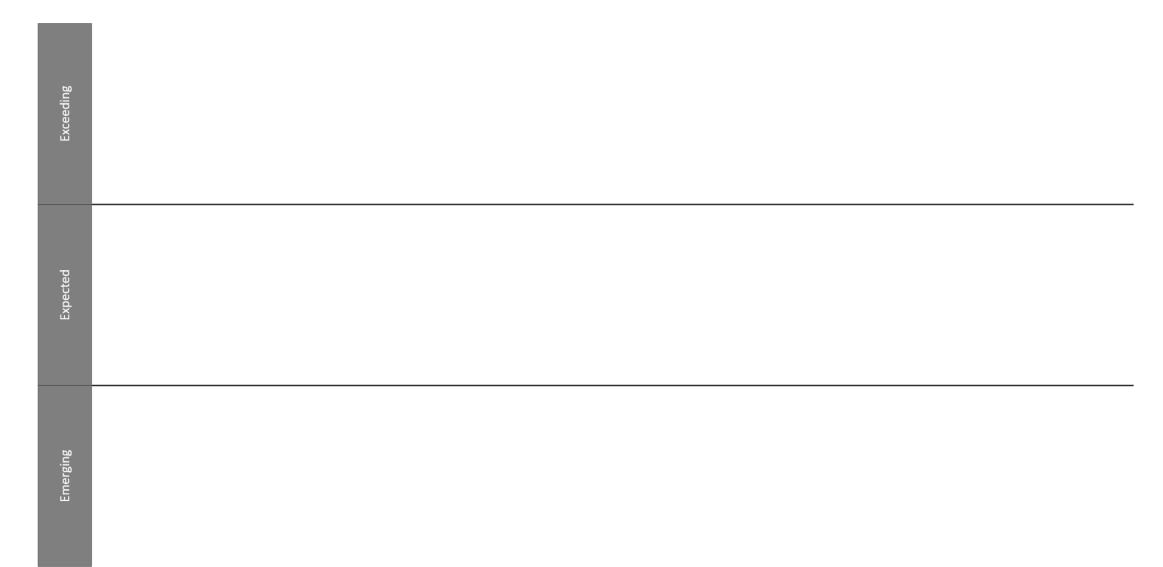
1.3.3.16 Jesus the Word made flesh

1.3.3.16 Jesus the Word made flesh

Emerging	Expected	Exceeding

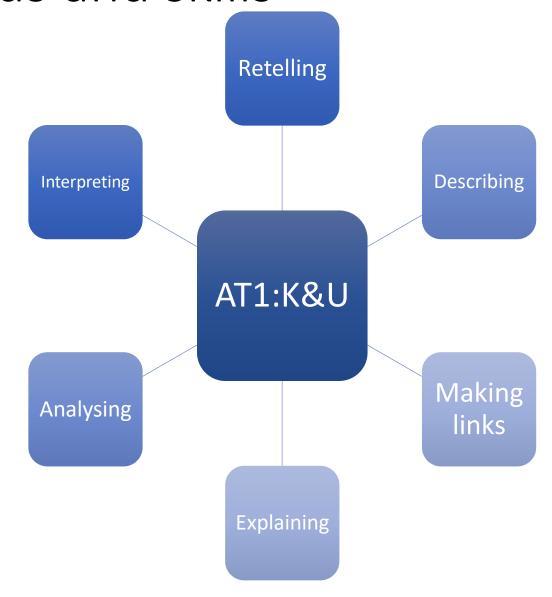
1.3.3.16 Jesus the Word made flesh

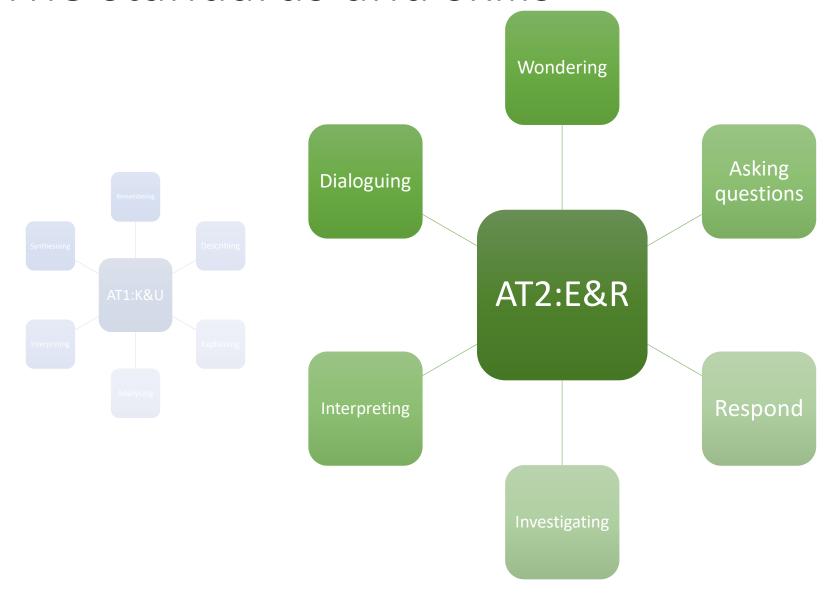
Learning in context: This leads onto:...



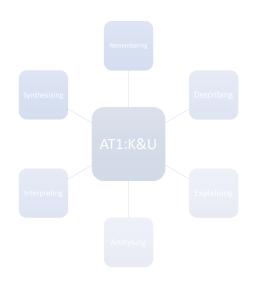
Learning in context: This connects with..

Learning in context: This builds on:...



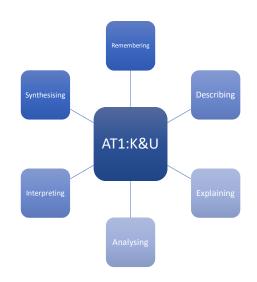
















1.3.3.16 Jesus the Word made flesh

Learning in context: This leads onto:...

	Exceeding	Demonstrate accurate knowledge of the text of John 1:1-3, 14, in the context of John's prologue	Interpret John 1:1-3, 14 in the light of Genesis, chapter 1	Use the following vocabulary, in their variety of grammatical forms to enhance the interpretation: Incarnation Divine Human	Compare their own beliefs about Jesus, in the light of this text, with the beliefs of others, identifying similarities and differences.	Present arguments for and against the divinity of Jesus in a logical chain of argument	Use the text of John's Gospel critically to enhance the arguments for or against.	Arrive at a judgement that is a coherent reflection of the evaluation of the arguments presented.
I	Expected	Demonstrate accurate knowledge of the text of John 1:1-3, 14	Make relevant connections between John 1:1-3, 14 and Genesis, chapter 1	Use the following vocabulary accurately in making connections: Incarnation Divine Human	Consider their own beliefs about Jesus and be able to articulate whether this text makes any difference to those beliefs	Present arguments for and against the divinity of Jesus.	Use the text of John's Gospel in the presentation of the arguments	Arrive at a judgement based on the arguments
	Emerging	Recall some words or phrases from the text of John 1:1-3, 14	Make links between John 1:1-3, 14 and Genesis, chapter 1	Use some of the following vocabulary, sometimes accurately: Incarnation Divine Human	Describe what, if anything, this text means to them	Express a point of view about the divinity of Jesu and give some reasons for it.		Arrive at a judgement.

Learning in context: This builds on:...

Layer 5: Age-Related Learning Expectations

1.3.3.16 Jesus the Word made flesh

1.3.1 Incarnation

- Phase 11-14
 - 1.3.3.16 Jesus the Word made flesh
 - 1.3.3.17 Jesus the Messiah
 - 1.3.3.18 Jesus the Lamb of God: Passion Narratives and the Paschal Mystery
 - 1.3.3.19 Jesus in art: the cultural significance of Jesus in different social and historical contexts

1.3.1 Incarnation

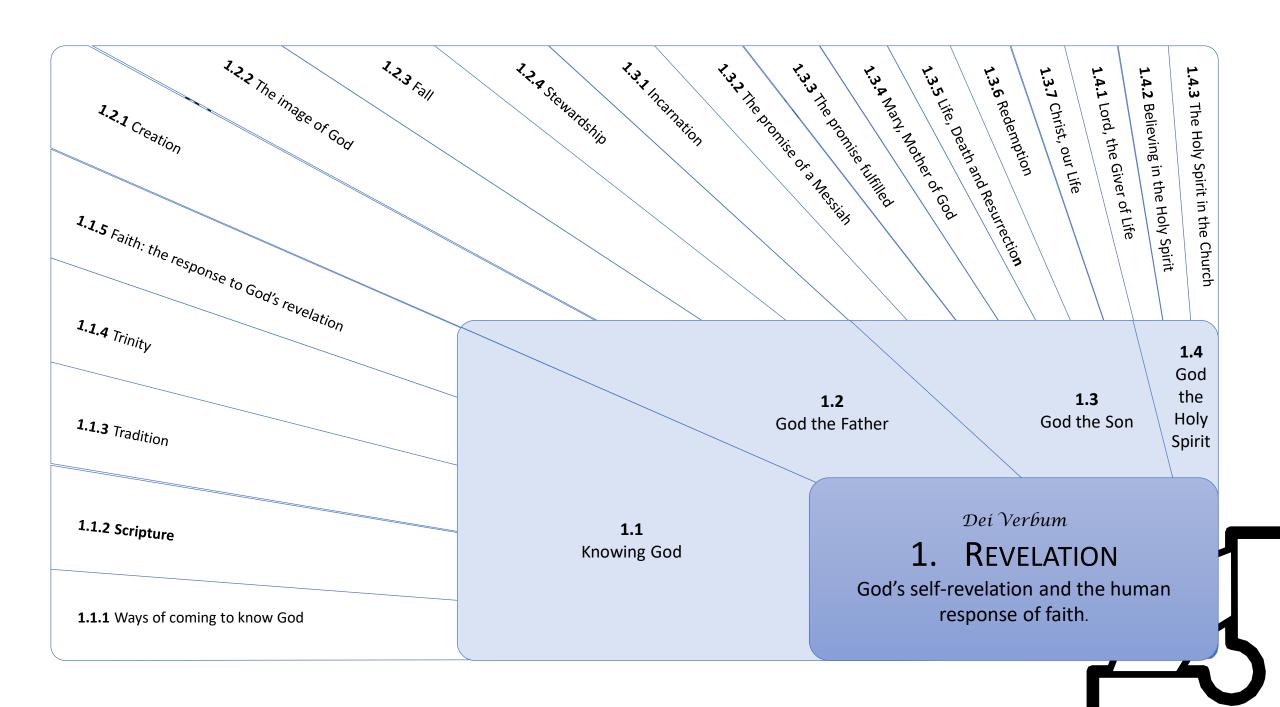
Phase 3-5

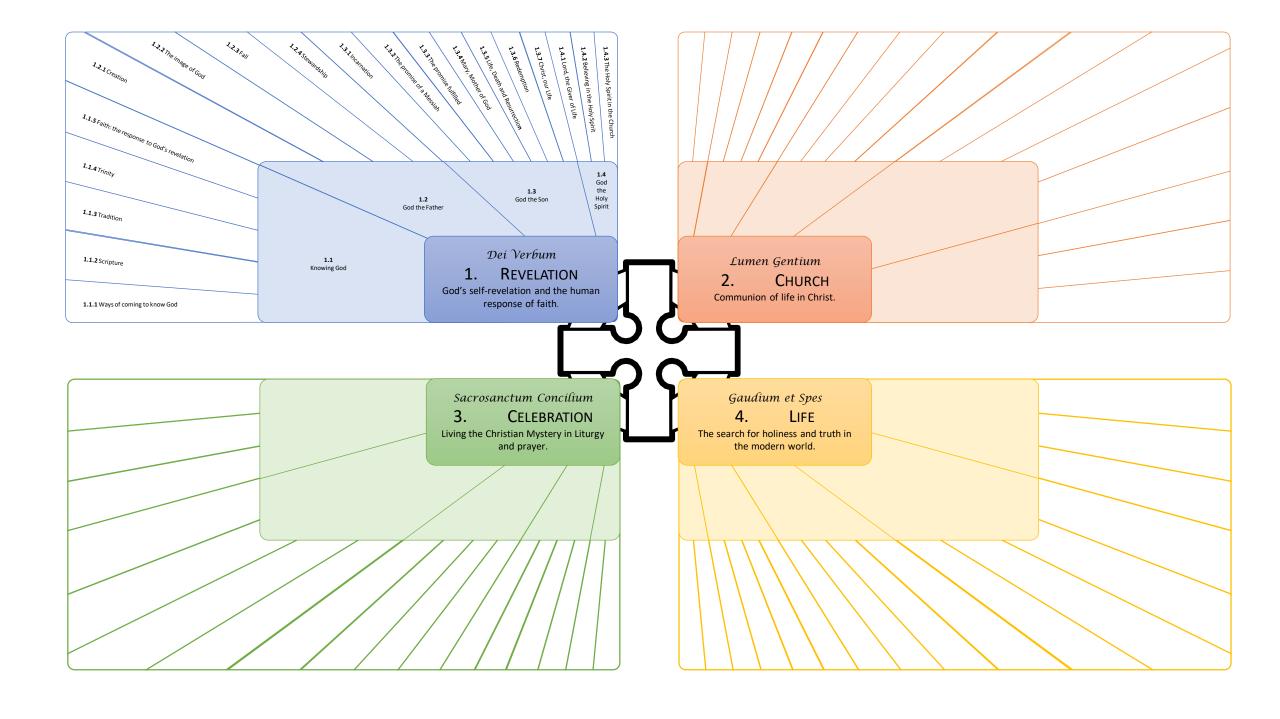
- 1.3.3.1 Naming and recognising Jesus
- 1.3.3.2 Key events in the life of Jesus: Birth, Passion, Death and Resurrection

Phase 5-7

- 1.3.3.3 Key events in the life of Jesus: Birth, Passion, Death and Resurrection
- 1.3.3.4 Mary the Mother of Jesus: the stories of Mary's role in Jesus' birth
- 1.3.3.5 Mary the first disciple: the example of Mary
- 1.3.3.6 Jesus, the revelation of God's love
- 1.3.3.7 Jesus, the Son of God and Son of Mary

1.3.1 Incarnation





Critiques

- Too prescriptive
- The risk of 'ghettoization' of content
- The Lack of a theological narrative foundation.

A narrative heart

I had always felt life first as a story: and if there is a story there is a story-teller.

(Chesterton 1908)

Christian faith ... is sustained through and as commitment to a story... [T]heology is the discipline of a practice which is first and last the following of a story: the life, death and resurrection of Jesus Christ...[its foundation is] the community that tells the story by which it is told.

(Loughlin 1996, x)

In the Beginning...

The God who creates

Called and Chosen

Covenant and Prophecy

In the Beginning.
The God who creates.

Galilee to Jerusalem

Jesus' life and ministry

Covenant and prophecy

In the Beginning...

Desert to Garden

Jesus' passion, death and resurrection

Galiilee to Jerusalem

alled and Chosel

The God who creates

... Brinning and July and July

To the ends of the earth

Holy Spirit and Church

Jesus, bassion, death and

Galilee to Jerusalem Galilee to Jerusalem Jesus, life and ministry

Covenant and Prophecy

Called and Chosen

The God who creates.

To the ends or the earth HON Soliriz and Church bne nassion, death and jesus passion, death and Desert to Garden

Life to the full...

Living well and the last things

In the Beginning... The God who creates

Covenant and prophecy

Called and Chosen

Jesus' life and ministry

Galilee to Jerusalem

In the Beginning...

The God who creates

Called and Chosen Covenant and Prophecy

Gallilee to Jerusalem Jesus life and ministry

Living well and the last things Life to the full. othe ends of the earth Now Spirit and Church

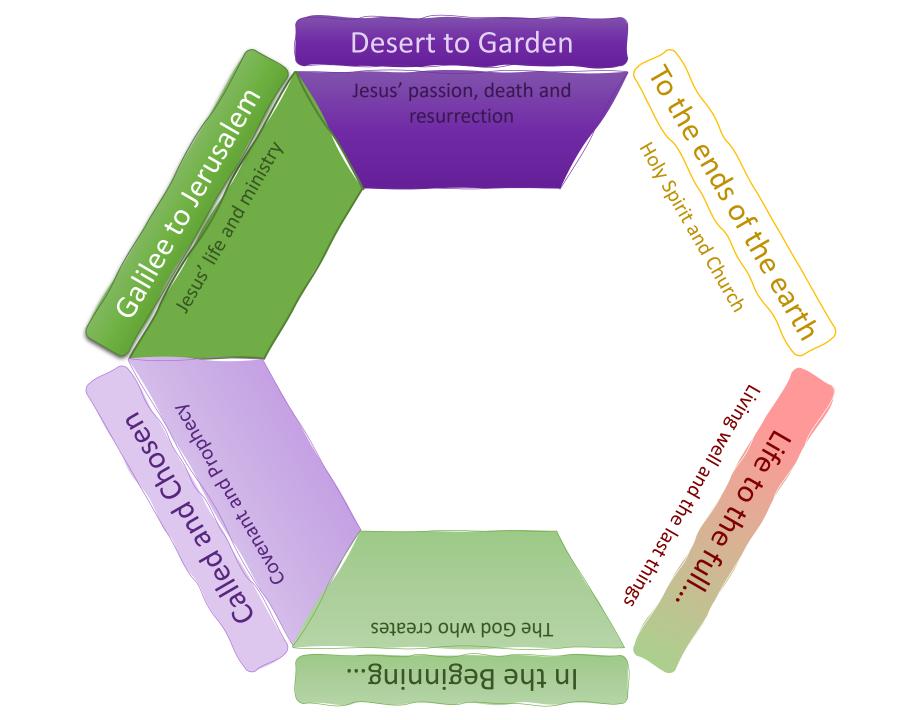
9

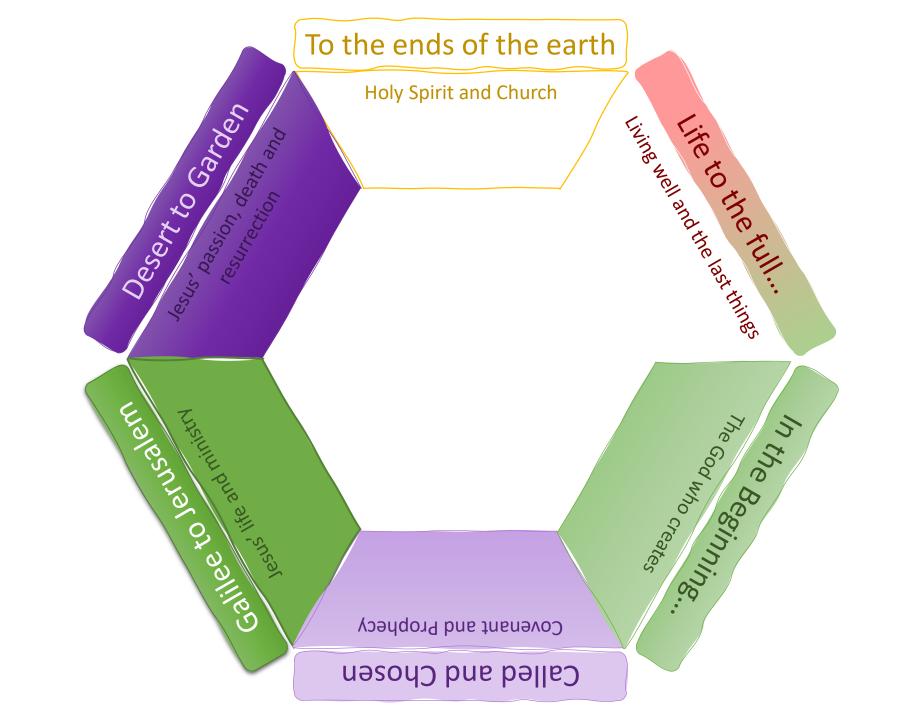
resurrection Jesus' passion, death and

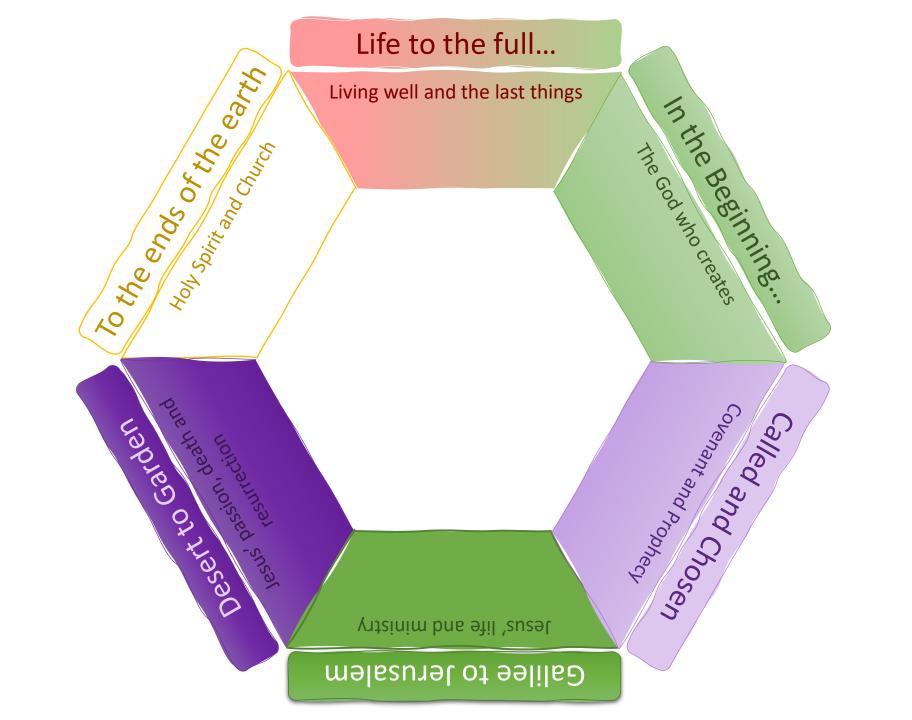
Desert to Garden

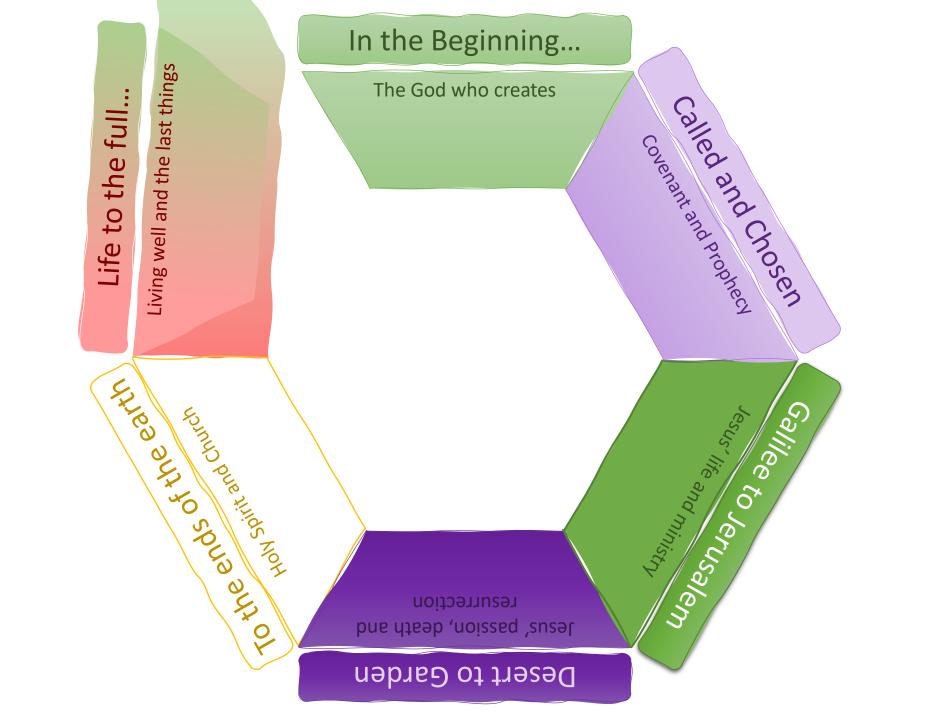
Called and Chosen Galilee to Jerusalem **Covenant and Prophecy** Jesus' like and ministry The God who creates sanint tel and the last things Due 44eap Loissed Shar Life to the full... Desert to Garden Holy Spirit and Church To the ends of the earth

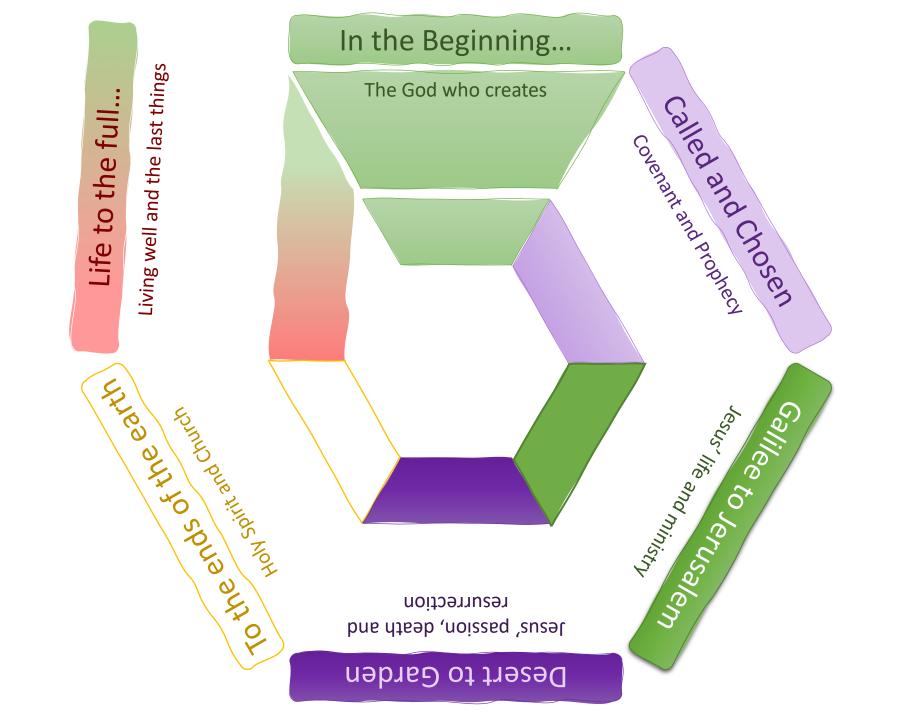
Galilee to Jerusalem Jesus' life and ministry Called and Chosen Desert to Garden Jesus passion, death and Covenant and prophecy To the ends of the earth Holy Spirit and Church In the Beginning... The God who creates Living well and the last things Life to the full...

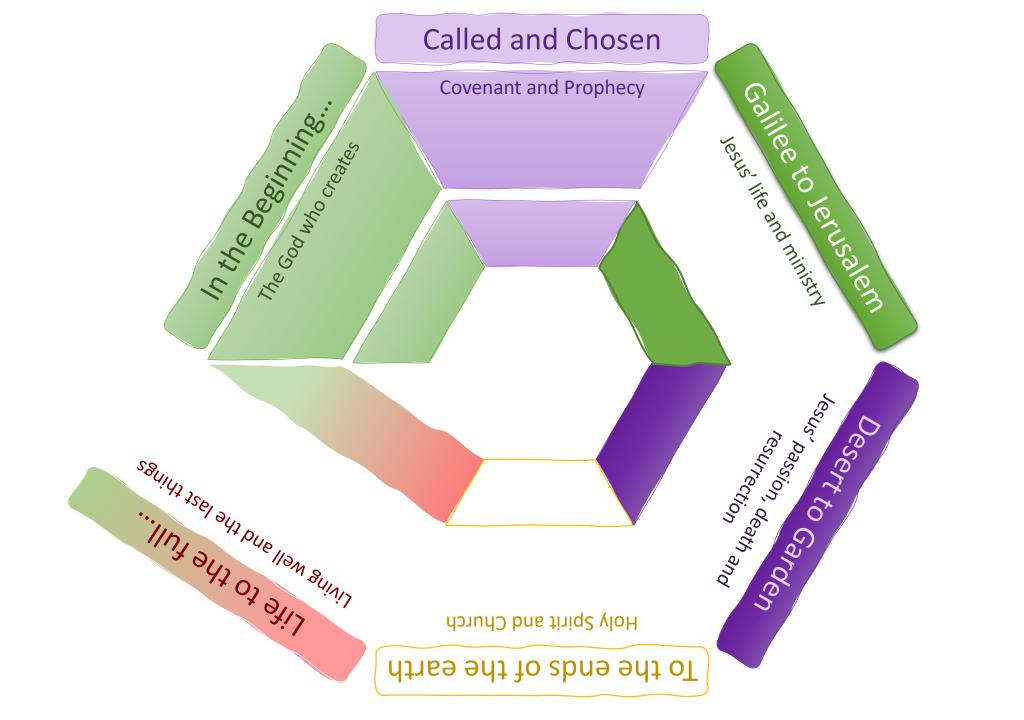


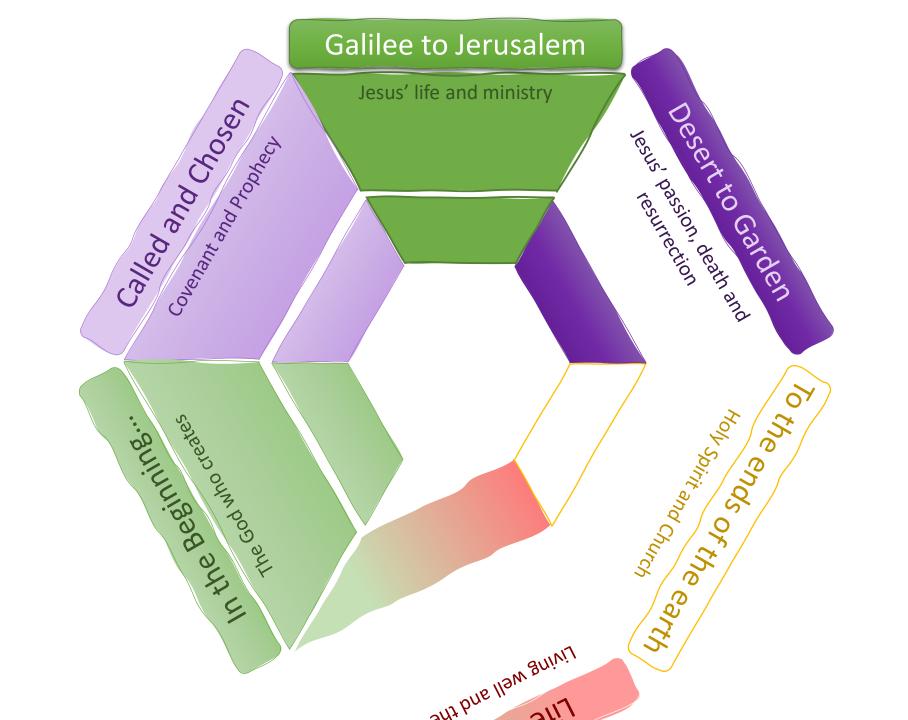


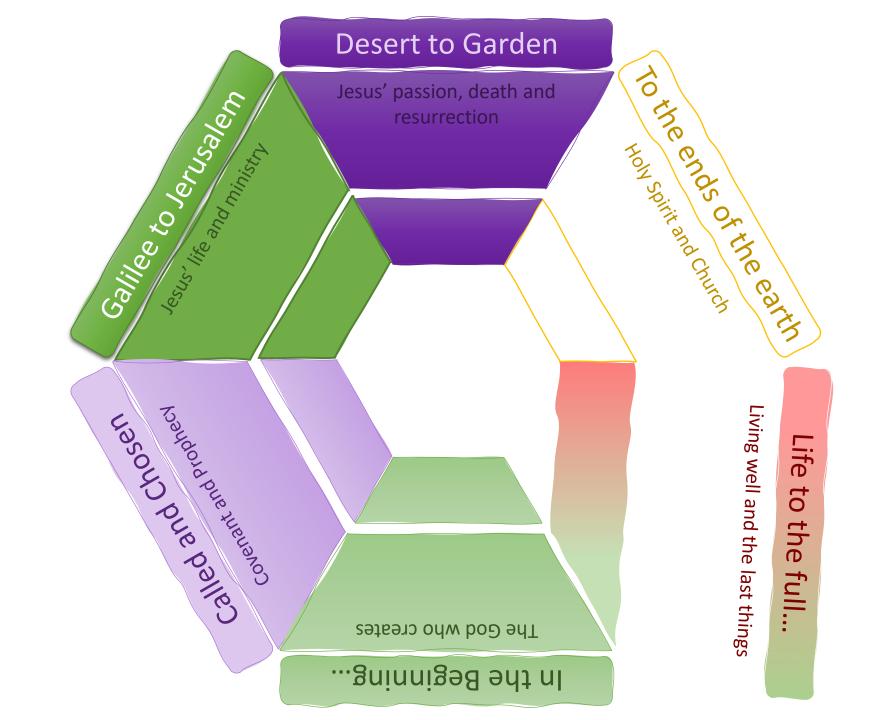


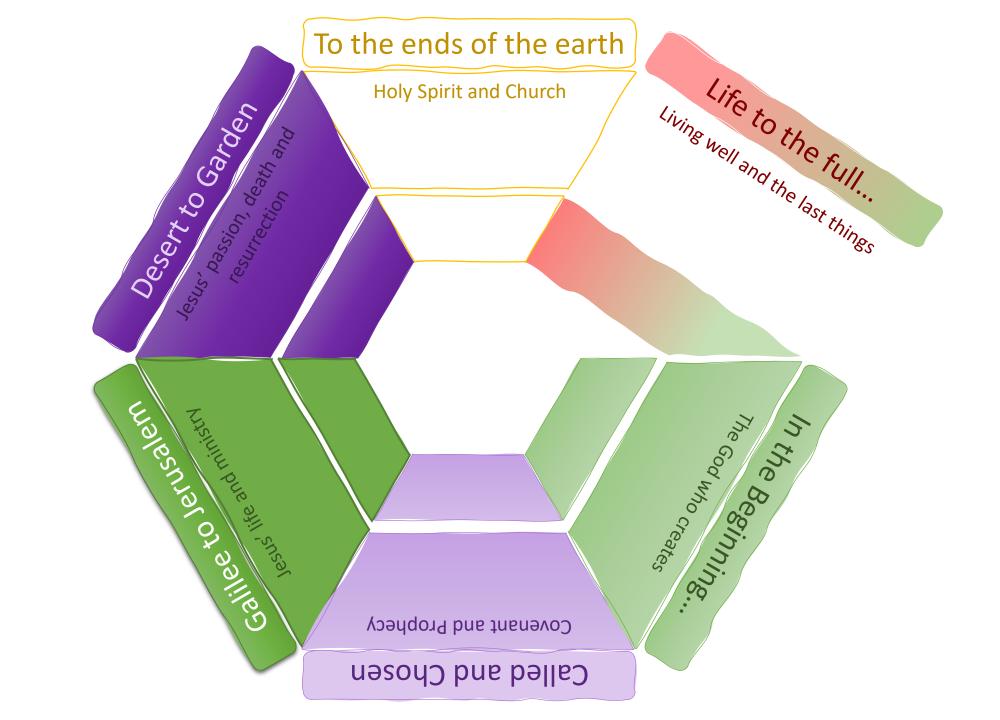


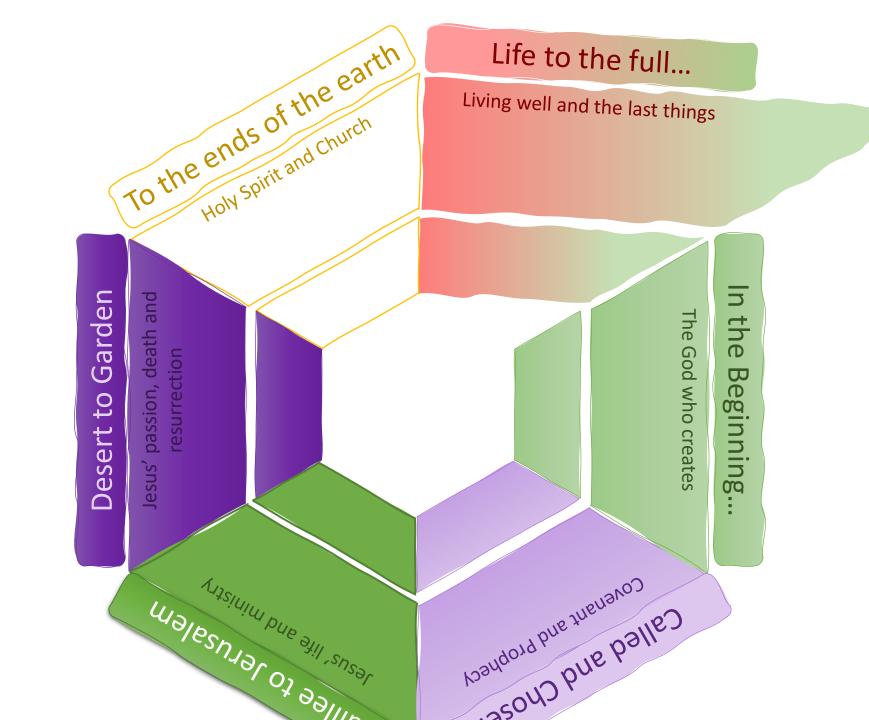


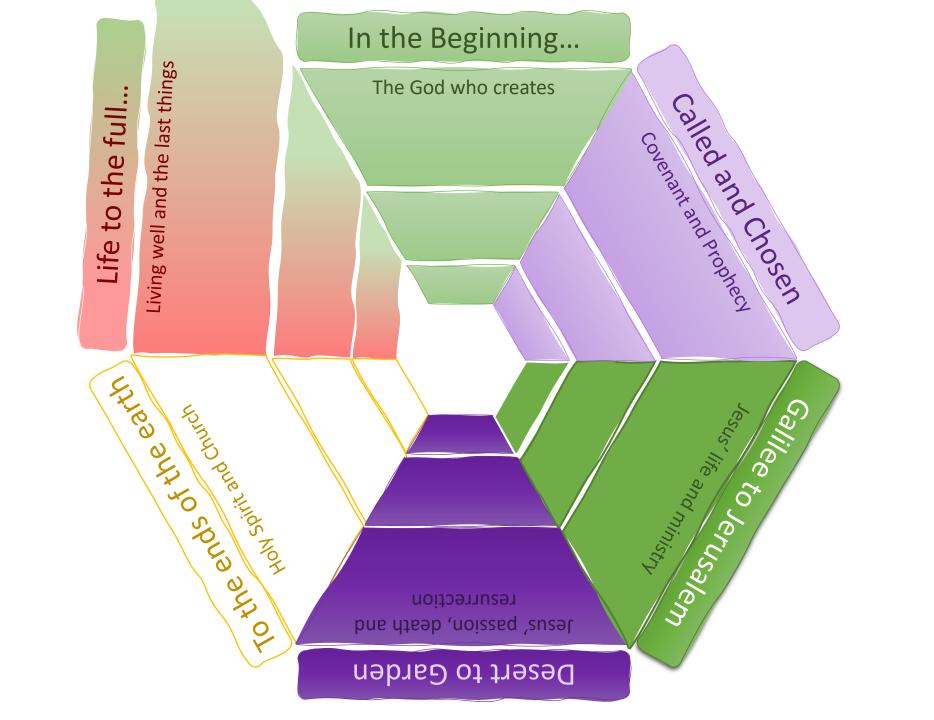


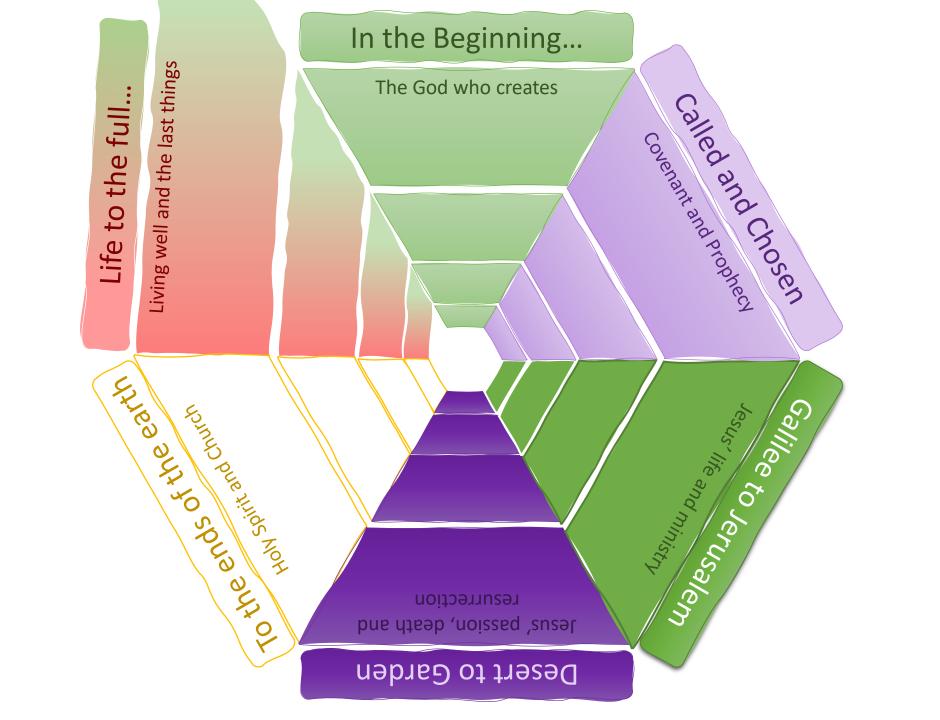


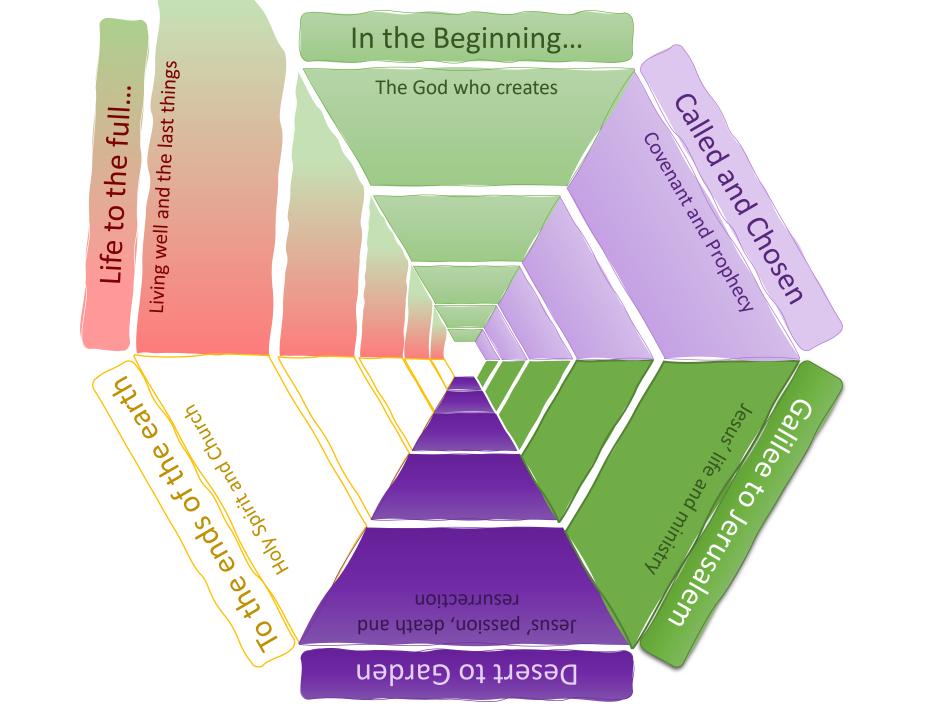


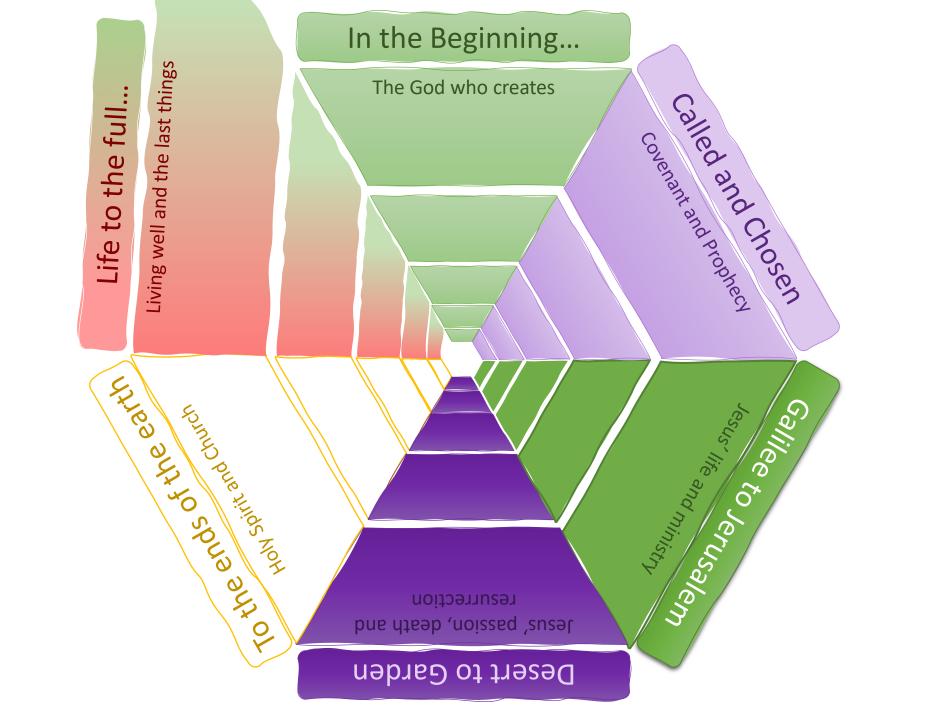






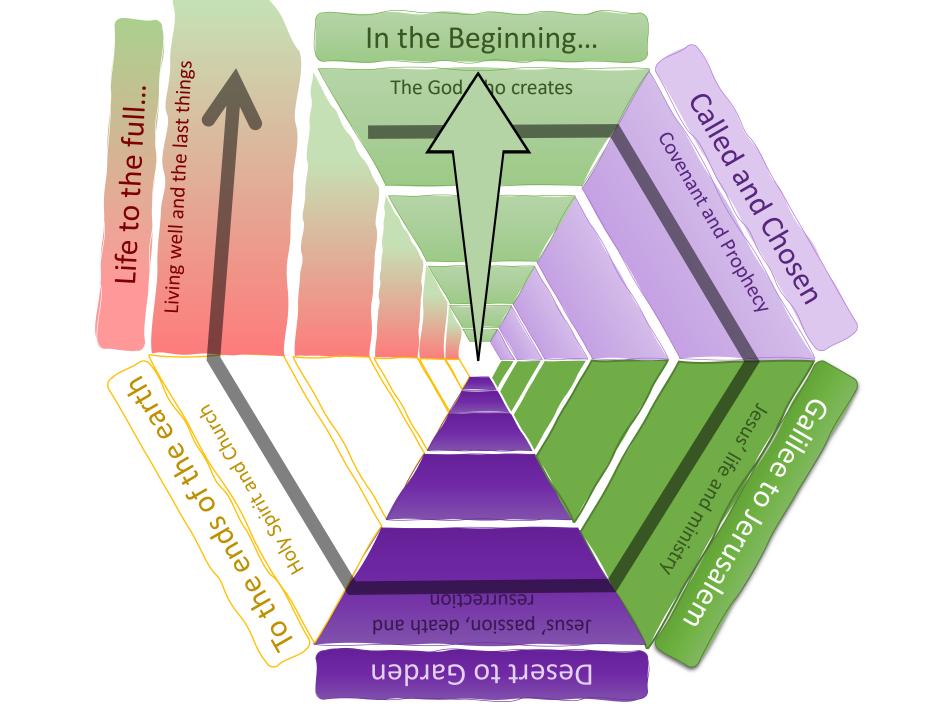






Sequential







Core knowledge

How to ensure that the content is progressive and covers the required breadth



- We listen (Scripture/Magisterial text)
- We believe (Doctrine/Theological Concepts)
- We gather (Church/Authority)
- We celebrate (Sacraments/Liturgy/Prayer)
- We live (Life/Ethics)
- We share/encounter/learn/dialogue...(Inter-religious dialogue/Philosophy)

Dei Verbum

1. REVELATION

God's self-revelation and the human response of faith.

Lumen Gentium

2. CHURCH Communion of life in Christ.

Sacrosanctum Concilium

CELEBRATION

Living the Christian Mystery in Liturgy and prayer.

Gaudium et Spes

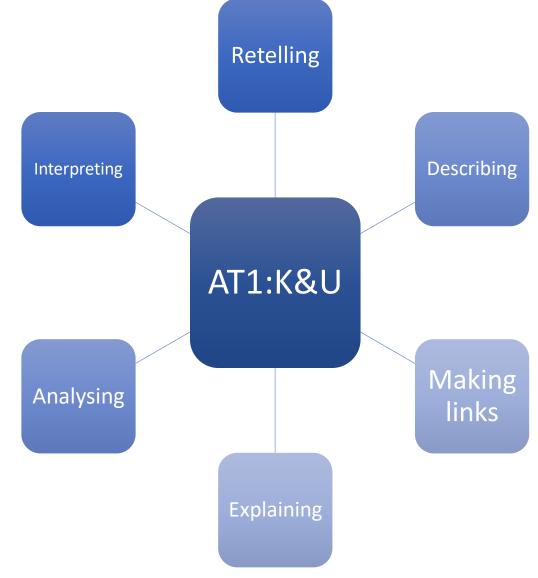
4. Lif

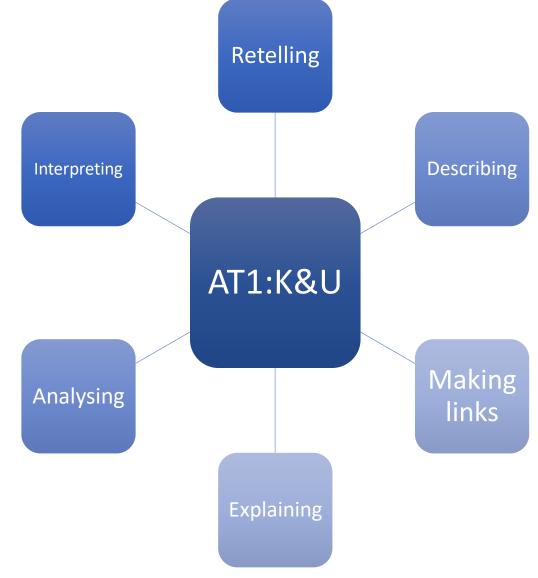
The search for holiness and truth in the modern world.

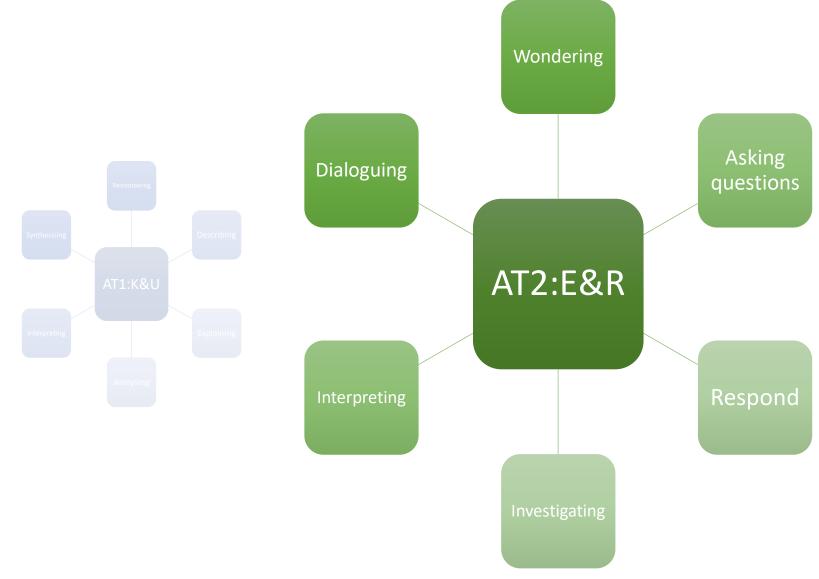


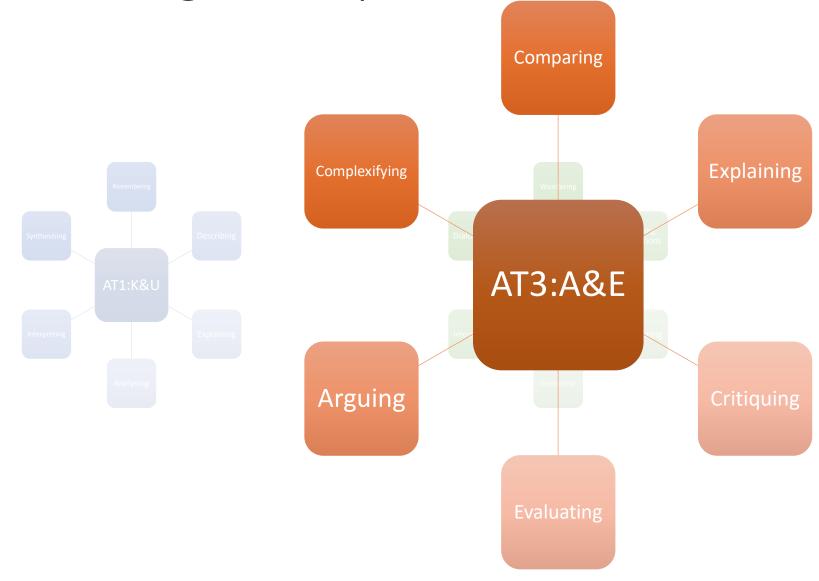
Skill progression

How to include the standards without ignoring the disciplines











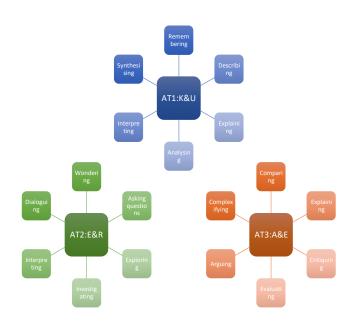












Handling concepts – elements

MAKING SENSE OF THE TEXT

Developing skills of reading and interpretation; understanding how Christians interpret, handle and use biblical texts; making sense of the meanings of texts for Christians



MAKING CONNECTIONS

Evaluating, reflecting on and connecting the texts and concepts studied, and discerning possible connections between these and pupils' own lives and ways of understanding the world.

UNDERSTANDING THE IMPACT

Examining ways in which
Christians respond to biblical
texts and teachings, and how
they put their beliefs into action
in diverse ways within the Christian
community and in the world.





Handling concepts – elements



Discovering meaning:

Understanding beliefs, sources, practices by:

- Building knowledge
- Making links and giving explanations
- Interpreting sources



Exploring difference:

Testing ideas by:

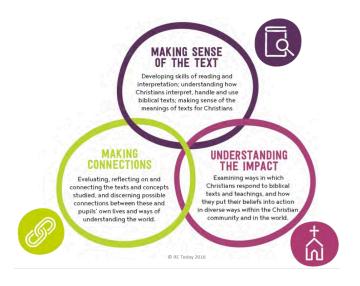
- Comparing interpretations
- Crafting arguments
- Weighing strengths and weaknesses

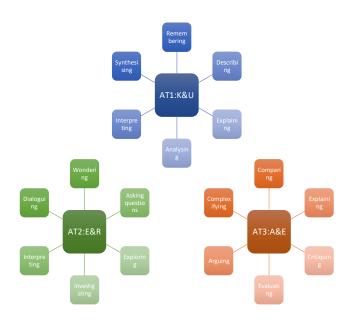


Imagining possibilities:

Creating space to reflect on:

- Personal meaning
- Possible futures
- The impact on me and the world





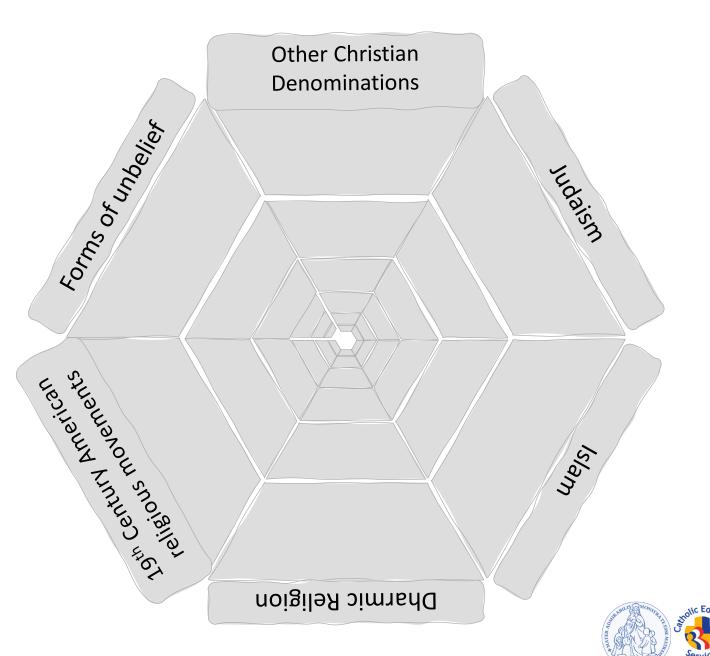
Other religions

 ...atheism must be accounted among the most serious issues of this age, and is deserving of closer examination.

Gaudium et Spes 19

In general, religion presents itself as the meaningful answer to the fundamental questions posed by men and women:
 "People expect from the various religions answers to the unsolved riddles of the human condition, which today, even as in former times, deeply stir their hearts."
 This characteristic of religions demands that they dialogue not only among themselves, but also with the various forms of atheistic, or non-religious, interpretations of the human person and history, since these latter are also faced with the same questions about meaning.

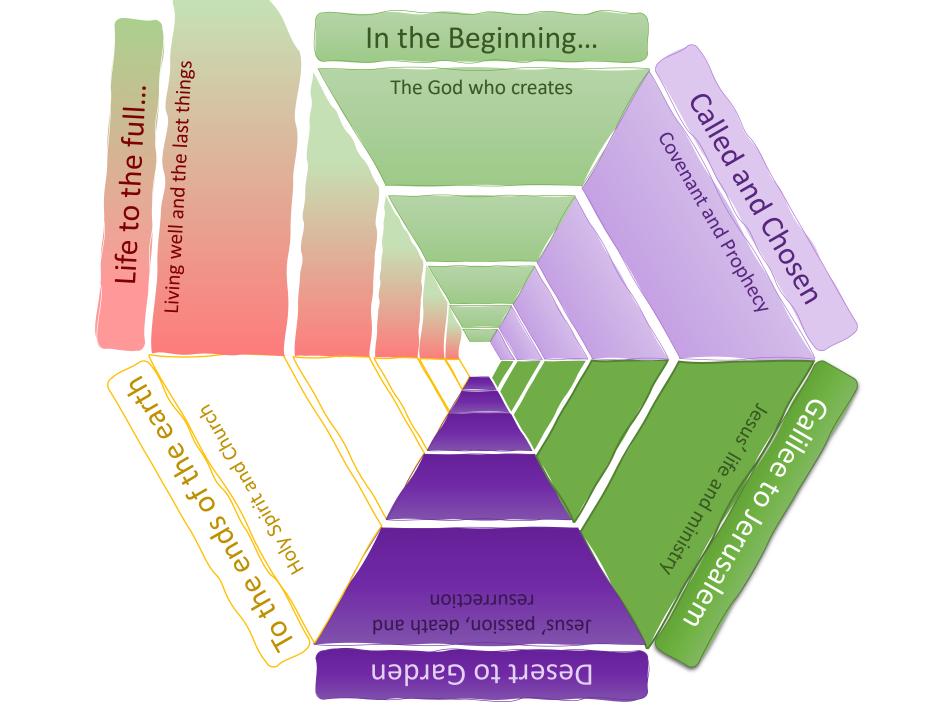
CCE, Educating to inter-cultural dialogue 8





Age-related outcomes

Deciding on a format



In the Beginning...

The God who creates

God, Revelation, Creation & Fall

EYFS

Imagining possibilities

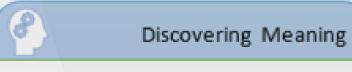
Key Questions:

Sources:

Key Vocabulary:



The God who creates





Exploring difference



Imagining possibilities

